

New Memb. #

Date Rcd

Clinic Reg. #

Ck Amt

Ck #

Cash

OFFICE USE ONLY



montana coaches association

MCA MEMBERSHIP APPLICATION

2019-2020 (6/1-5/31) Dues \$40 Includes Liability Insurance for Active Coaches

MCA CLINIC PRE-REGISTRATIONJuly 31ST, August 1ST & 2ND FEE \$65 (must be received by July 23RD)Online registration preferred (Dues still \$35 @ www.montanacoaches.com)

PLEASE PRINT LEGIBLY OR TYPE:

Name _____
FIRST & LAST NAME ONLY. PLEASE USE 1ST NAME YOU ARE NORMALLY CALLEDSchool _____
WHERE YOU COACH OR ARE AD OR TRAINERCheck One ☐ AA ☐ A ☐ B ☐ C Associate Members please line out all.

HS JH MS Elem (circle highest level only) Example: If you coach HS & JH both, circle only HS.

Mailing Address
(preferably home) _____

City _____ ST _____ Zip _____

Cell or Home _____ School _____

Phone: _____ Phone: _____

E-mail
(required): _____**Active Coaches - Mark all Athletic Responsibilities for (2019-2020)**

	Boys Men	Girls Women	HS Head	HS Assistant	JH Elem	
Football			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	To complete this portion, you must be on the Athletic Department roster of the school you listed.
Basketball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Track & Field	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Volleyball			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Wrestling			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If you coach both genders and are head in one and assistant in another, please mark a clear H or A where appropriate.
Cross Country	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Swimming	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Tennis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Golf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Softball			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Soccer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Cheerleading			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Athletic Director			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Athletic Trainer <input type="checkbox"/>						Strength & Conditioning coach <input type="checkbox"/>

☐ **MCA membership** (required and non-refundable) (still \$35 online) Mailed \$40☐ **Clinic Pre-Registration** (must be received by 7/23RD)(non-refundable after 7/23RD. Partial refund before 7/23RD)

*Board & Great Falls committee – Write Com or Bd in box

*Clinic Speakers- no clinic fee – Write SP in box

☐ **Non-Member clinic attendee** (I do not coach at a school)☐ **Wednesday lunch at Clinic** (No charge for speakers & board)☐ **Donation to Ralph Halverson Scholarship** Tax deductible

\$65

\$105

\$5

Total

Associate MembershipsCollege ☐Administration ☐Out of State ☐Retired ☐

Retirees must have coached 10 or more years at a school, unless it is 1st year out of service-

If mailing make check to MCA & send to:

(Canadian Checks must indicate US Funds)

MCA

375 RAMBLE INN ROAD

FORT SHAW, MT 59443

Confirm service on form below (required for all members)

To receive longevity awards, you must apply online: Jan 1-June 15.**(Required) Coaching History - # years as coach, trainer or AD through May 2019**

School (where you coached) Just one line for each school	City & State	How many years at this school?	What did you coach? (ie: HBBB, AT&F, JHFB)
1. _____			
2. _____			
3. _____			
4. _____			
5. _____			
6. _____			
7. _____			
8. _____			

(If you coached at 2 schools at same time list both on one line.)

Total years in school athletics

(through May 2019)