

New Memb. #

Date Rcd

Clinic Reg. #

Ck Amt

Ck #

Cash

OFFICE USE ONLY



montana coaches association

MCA MEMBERSHIP APPLICATION

2017-2018 (6/1-5/31) Dues \$35 Includes Liability Insurance for Active Coaches

MCA CLINIC PRE-REGISTRATION

August 2ND, 3RD & 4TH FEE \$65 (must be received by July 27)

Online registration is preferred at www.montanacoaches.com (Online fees are paid by MCA)

PLEASE PRINT LEGIBLY OR TYPE:

Name _____
FIRST & LAST NAME ONLY. PLEASE USE 1ST NAME YOU ARE NORMALLY CALLED

School _____
WHERE YOU COACH OR ARE AD OR TRAINER

Check One AA A B C Associate Members please line out all.

HS JH MS Elem (circle highest level only) Example: If you coach HS & JH both, circle only HS.

Mailing Address (preferably home) _____

City _____ ST _____ Zip _____

Cell or Home _____ School _____

Phone: _____ Phone: _____

E-mail (required): _____

Active Coaches - Mark all Athletic Responsibilities for (2017-2018)

	Boys Men	Girls Women	HS Head	HS Assistant	JH Elem	
Football			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	To complete this portion, you must be on the Athletic Department roster of the school you listed.
Basketball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Track & Field	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Volleyball			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Wrestling			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Cross Country	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Swimming	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Tennis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Golf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Softball			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Soccer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If you coach both genders and are head in one and assistant in another, please mark a clear H or A where appropriate.
Cheerleading			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Athletic Director			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Athletic Trainer	<input type="checkbox"/>					
		Strength & Conditioning coach		<input type="checkbox"/>		

MCA membership 2017-18 (6/1-5/31) (required and non-refundable) \$35

Clinic Pre-Registration (must be received by 7/27) \$65

*non-refundable after 7/27. Partial refund before 7/27

*Board & Great Falls committee – Write Com or Bd in box

*Clinic Speakers- no clinic fee – Write SP in box

*Retired Hall of Fame – no clinic fee – Write RHOF in box

Non-Member clinic attendee (I do not coach at a school) \$100

Wednesday lunch at Clinic (No charge for speakers & board) \$5

Donation to Ralph Halverson Scholarship Tax deductible

If mailing make check to MCA & send to: MCA

(Canadian Checks must indicate US Funds) 375 RAMBLE INN ROAD
FORT SHAW, MT 59443

Total

Associate Memberships

College

Administration

Out of State

Retired

Retirees must have coached 10 or more years at a school, unless it is 1st year out of service-

Confirm service on form below (required for all members)

To receive longevity awards, you must apply online: Jan 1-June 15.

Coaching History - # years as coach, trainer or AD through May 2017 (Required)

School (where you coached) Just one line for each school	City & State	How many years at this school?	What did you coach? (ie: HBBB, AT&F, JHFB)
1. _____			
2. _____			
3. _____			
4. _____			
5. _____			
6. _____			
7. _____			
8. _____			

Total years in school athletics(through May 2017)

(If you coached at 2 schools at same time list both on one line.)