

New Memb. #

Date Rcd

Clinic Reg. #

Ck Amt

Ck #

Cash

OFFICE USE ONLY



montana coaches association

MCA MEMBERSHIP APPLICATION

2017-2018 (6/1-5/31) Dues \$35 Includes Liability Insurance for Active Coaches

MCA CLINIC PRE-REGISTRATION

August 2ND, 3RD & 4TH FEE \$65 (must be received by July 27)

Online registration is preferred at www.montanacoaches.com (Online fees are paid by MCA)

PLEASE PRINT LEGIBLY OR TYPE:

Name FIRST & LAST NAME ONLY. PLEASE USE 1ST NAME YOU ARE NORMALLY CALLED

School WHERE YOU COACH OR ARE AD OR TRAINER

Check One AA A B C Associate Members please line out all.

HS JH MS Elem (circle highest level only) Example: If you coach HS & JH both, circle only HS.

Mailing Address (preferably home)

City ST Zip

Cell or Home School

Phone: Phone:

E-mail (required):

Active Coaches - Mark all Athletic Responsibilities for (2017-2018)

Table with columns: Boys Men, Girls Women, HS Head, HS Assistant, JH Elem. Rows include Football, Basketball, Track & Field, Volleyball, Wrestling, Cross Country, Swimming, Tennis, Golf, Softball, Soccer, Cheerleading, Athletic Director, Athletic Trainer, Strength & Conditioning coach.

MCA membership 2017-18 (6/1-5/31) (required and non-refundable) \$35

Clinic Pre-Registration (must be received by 7/27) \$65

*non-refundable after 7/ 27. Partial refund before 7/27

*Board & Great Falls committee - Write Com or Bd in box

*Clinic Speakers- no clinic fee - Write SP in box

*Retired Hall of Fame - no clinic fee - Write RHOF in box

Non-Member clinic attendee (I do not coach at a school) \$100

Wednesday lunch at Clinic (No charge for speakers & board) \$5

Donation to Ralph Halverson Scholarship Tax deductible

If mailing make check to MCA & send to: MCA 375 RAMBLE INN ROAD FORT SHAW, MT 59443

Total

Associate Memberships

College

Administration

Out of State

Retired

Retirees must have coached 10 or more years at a school, unless it is 1st year out of service-

Confirm service on form below (required for all members)

To receive longevity awards, you must apply online: Jan 1-June 15.

Coaching History - # years as coach, trainer or AD through May 2017 (Required)

Table with 4 columns: School (where you coached), City & State, How many years at this school?, What did you coach? (ie: HBBB, AT&F, JHFB). Rows 1-8.

Total years in school athletics(through May 2017)

(If you coached at 2 schools at same time list both on one line.)